

## Electronic Service and Facsimile Cover Sheet

**OFFICE OF THE WASHOE COUNTY CLERK  
75 COURT STREET  
P.O. BOX 30083  
RENO, NEVADA 89520-3083**

*Amy Harvey, County Clerk  
Nancy Parent, Chief Deputy Clerk*

**TO:**

County Clerk's Office  
County Administration Complex (Manager's Office)  
County Administration Complex (Assessor's Office)  
County Central Library  
Sparks Justice Court  
Incline Village Justice Court  
Incline Village Library  
County Administration Complex (Health Dept)

**FROM:**

Jaime Dellera, Supervisor  
Board Records and Minutes  
350 S. Center St., Suite 100  
Reno, NV 89520  
Phone: (775) 337-4584  
Fax: (775) 337-4595

**DATE: January 25, 2011**

**TOTAL NO. OF PAGES: 6**

**RE: AGENDA January 31, 2011 BOE MEETING**

**NOTES/COMMENTS:** PLEASE POST THE ATTACHED AGENDA **BEFORE 9:00 A.M. ON JANUARY 26, 2011** FOR THE JANUARY 31, 2011, WASHOE COUNTY BOARD OF EQUALIZATION MEETING AND LEAVE IT POSTED UNTIL THE DAY AFTER THE MEETING. IF YOU HAVE ANY QUESTIONS, PLEASE CALL. THANK YOU

**PLEASE SIGN BELOW INDICATING YOU HAVE RECEIVED THIS REQUEST AND HAVE POSTED AS REQUESTED. RETURN FAX TO 337-4595 OR RETURN ELECTRONIC SERVICE TO [jdellera@washoecounty.us](mailto:jdellera@washoecounty.us). THANK YOU**

**NAME:** \_\_\_\_\_ **DATE** \_\_\_\_\_

**ENTITY/DEPT.** \_\_\_\_\_

**WASHOE COUNTY BOARD OF EQUALIZATION**

**BOARD MEMBERS**

James Covert, Chairperson  
John Krolick, Vice Chairperson  
Benjamin Green  
Linda Woodland  
James Brown

Alternate:  
Philip Horan, First Alternate  
Thomas Krompetz, Second Alternate

**COUNTY CLERK**

Amy Harvey

**DEPUTY DISTRICT  
ATTORNEY**

Herb Kaplan

**AGENDA  
MONDAY JANUARY 31, 2011**

**WASHOE COUNTY COMMISSION CHAMBERS  
1001 EAST NINTH STREET, RENO, NEVADA**

*9:00 a.m.*

THE WASHOE COUNTY COMMISSION CHAMBERS ARE ACCESSIBLE TO THE DISABLED. IF YOU REQUIRE SPECIAL ARRANGEMENTS FOR THE MEETING CALL THE COUNTY MANAGER'S OFFICE, 328-2000, 24-HOURS PRIOR TO THE MEETING.

UNLESS OTHERWISE NOTED, ALL REAL PROPERTY HEARINGS ARE FOR 2011/2012; PERSONAL PROPERTY AND EXEMPTION HEARINGS ARE FOR 2010/2011.

ITEMS ON THE AGENDA MAY BE TAKEN IN AN ORDER OTHER THAN WHAT APPEARS ON THE AGENDA.

ALL HEARINGS BEFORE THE BOARD OF EQUALIZATION PROCEED AS FOLLOWS:

1. ASSESSOR DESCRIBES AND LOCATES THE SUBJECT PROPERTY.
2. PETITIONER(S)' (PROPERTY OWNER) PRESENTATION OF VALUE.
3. ASSESSOR'S PRESENTATION OF VALUE.
4. PETITIONER(S)' REBUTTAL.

THE BOARD MAY CONTINUE THE HEARING TO A FUTURE DATE. IN THE EVENT THAT THE BOARD TAKES ACTION ON THE PETITION, THE BOARD MAY ASK QUESTIONS AT ANY TIME. THE BOARD'S ACTION MAY CONSIST OF DENYING THE PETITION, UPHOLDING THE PETITIONER(S)' VALUE, OR DECIDING A DIFFERENT VALUE FOR THE PROPERTY.

ACTION TAKEN BY THE BOARD OF EQUALIZATION ON ANY APPEAL MAY INCLUDE ADDING THERETO OR DEDUCTING THEREFROM A SUM FROM ANY OTHER PROPERTY ASSESSED BY THE COUNTY ASSESSOR AS IS NECESSARY TO MAKE IT CONFORM TO THE TAXABLE VALUE OF THE PROPERTY ON APPEAL.

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Public Comment during the meeting will be for all matters, both on and off the agenda, and be limited to three (3) minutes per person. No public comment will be heard during individual items on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment during the designated public comment period at the Board meeting. The Chairperson and County Board of Equalization intend that their proceedings should demonstrate the highest levels of decorum, civic responsibility, efficiency and mutual respect between citizens and their government. The Board respects the right of citizens to present differing opinions and views, even criticism, but our democracy cannot function effectively in an environment of personal attacks, slander, threats of violence and willful disruption. To that end the Nevada Open Meeting Law provides the authority for the Chair of a public body to maintain the decorum and to declare a recess if needed to remove any person who is disrupting the meeting, and notice is hereby provided of the intent of this body to preserve the decorum and remove anyone who disrupts the proceedings.

**\*1. ROLL CALL**

**2. SWEARING IN**

County Clerk to Administer Oath to Appraisal Staff

**3. WITHDRAWALS**

Petitions withdrawn after posting of agenda.

**4. REQUESTS FOR CONTINUANCE**

Review and discussion for possible action on requests for continuances.

**5. CONSOLIDATION OF HEARINGS**

Discussion and action for possible consolidation of hearings listed on this agenda. Consolidation to be considered when appeals assert same or similar questions of law or fact.

**6. RESIDENTIAL**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
077-370-09	IDEKER FAMILY TRUST, RONALD A & JOYCE A	11-0185
046-170-09	LEE FAMILY TRUST, R MICHAEL	11-0195
017-371-03	RAMSDELL, RYAN & JENNY	11-0206
050-303-15	CLARK, MICHAEL	11-0213
077-300-25	RANGLES, HEATHER	11-0231
152-220-01	CANE, NANCY TRUSTEE	11-0232
152-462-05	EMERY, GORDON P & EVELYNE	11-0236
036-495-01	CONTRERAS, JAVIER	11-0251
050-303-12	WOODARD, DWAYNE & LYNLEE	11-0252
152-771-02	CHOWDHURY, FAZLEY E et al	11-0268

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050-364-04	HICKS, RONALD MICHAEL & BETTY J	11-0288
042-313-26	STRANGMAN, JOHN F	11-0305
016-730-47	BENNA FAMILY TRUST, STEPHEN C & KAREN L	11-0334
035-602-15	BARONE, DEBRA E	11-0338
043-062-01	MURPHY FAMILY TRUST	11-0343
043-311-35	BURKITT FAMILY TRUST	11-0344
049-871-09	HILLYARD, DANE C	11-0345
077-300-19	GUNTER, DAVID L & LYNN M	11-0346
076-470-13	YEAGER, CHARLES	11-0347
122-181-59	SCARPA, STEVEN J	11-0349
142-241-36	DICKERSON, KAREN R	11-0352
152-301-03	HINMAN, WAYNE E et al TTEE	11-0354
152-451-07	ENNEKING LIVING TRUST	11-0355
162-053-12	PARISE FAMILY TRUST	11-0357
222-060-50	FARAH, BEHROUZ B	11-0359
516-361-11	BROCKETT, WILLIAM D	11-0366
518-481-03	NGUYEN, MY-LINH	11-0367
526-231-01	COOKE, JARED A & LORI L	11-0368
514-110-02	LEYVA, CHRISTOPHER J	11-0370
538-065-01	SEWELL, CAROL J	11-0371
534-232-02	DEES, DON J	11-0408

**7. RESIDENTIAL WITH AGRICULTURAL**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
055-200-71	FLYING ME RANCH LLC	11-0266

**8. COMMERCIAL**

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
071-120-01	UNITED STATES GYPSUM CO	11-0224

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9. VACANT / OTHER

Hearings will be conducted based upon Petitions for Review of Assessed Valuation on the following parcels:

<u>ASSESSOR'S PARCEL NO.</u>	<u>PETITIONER</u>	<u>HEARING NO.</u>
017-360-21	REPTILE RIDGE PROPERTIES INC	11-0390
017-360-22	REPTILE RIDGE PROPERTIES	11-0391
017-360-24	REPTILE RIDGE PROPERTIES INC	11-0392
017-360-25	REPTILE RIDGE PROPERTIES INC	11-0393

\*10. BOARD MEMBER COMMENTS: This item is limited to announcements or topics/issues proposed for future agendas.

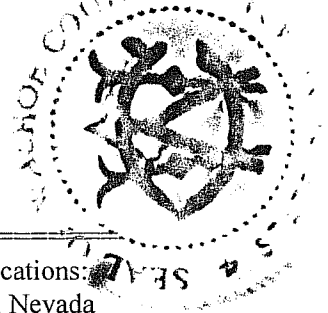
\*11. PUBLIC COMMENTS. Comment heard under this item will be limited to three (3) minutes per person and may pertain to matters both on and off the Board agenda. Comments are to be made to the Board as a whole.

12. ADJOURNMENT

\* INDICATES NON-ACTION ITEMS

**THIS AGENDA IS AN OFFICIAL AGENDA OF THE WASHOE COUNTY BOARD OF EQUALIZATION POSTED BY THE WASHOE COUNTY CLERK AS CLERK OF THE BOARD OF EQUALIZATION.**

*If seal affixed here*



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Pursuant to NRS 241.020, this Agenda has been posted at the following locations:  
County Clerk's Office, Washoe County Courthouse, 75 Court Street, Reno, Nevada  
Washoe County Administration Complex, 1001 East 9<sup>th</sup> Street, Reno, Nevada (Manager's Office)  
Washoe County Administration Complex, 1001 East 9<sup>th</sup> Street, Reno, Nevada (Assessor's Office)  
Washoe County Central Library, 301 South Center Street, Reno, Nevada  
Sparks Justice Court, 630 East Greenbrae Drive, Sparks, Nevada  
Incline Village Justice Court, 865 Tahoe Blvd, Incline Village, Nevada  
Incline Village Branch Library, 845 Alder Ave., Incline Village, Nevada  
[www.washoecounty.us](http://www.washoecounty.us)

